



**KENTUCKY STATE CHAMPIONSHIP BBQ COOK-OFF  
 JUDGES APPLICATION FORM  
 OCTOBER 2-4, 2009  
 SPRINGFIELD, KY**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Number of KCBS contests judged in 2008: \_\_\_\_\_ Certified Master Judge? \_\_\_\_\_

Last 3 contests judged: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Are you willing to be a table captain? \_\_\_\_\_

**Waiver of liability:** In consideration of your accepting this entry, I, the undersigned, intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against the Springfield-Washington County Chamber of Commerce or any individual or group responsible for the organization or management of the Kentucky Crossroads Harvest Festival BBQ Cook-off. I hereby grant permission for the Springfield-Washington County Chamber of Commerce and/or agents authorized by them, to use any photographs, videotapes, motion pictures, recordings and any other record of this event for any legitimate purpose. I agree to abide by the rules and regulations of the Kentucky Crossroads Harvest Festival BBQ Cook-off (copies may be found at [www.kcbs.us](http://www.kcbs.us) or [www.kyharvestfestival.com](http://www.kyharvestfestival.com)).

Name (printed): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please mail form to:**  
 Springfield-Washington County Chamber of Commerce • 124 W. Main St., Ste. 3 • Springfield, KY 40069  
 Questions call 859-336-3810, x1 or e-mail [swcchamber@bellsouth.net](mailto:swcchamber@bellsouth.net)

We will let everyone that is selected as a judge know they were selected by July 31, 2009.  
 Questions, please call Dawn Pettus at 859-336-3810, x1.