

For Office Use Only

Date _____

Paid _____

BOOTH TYPE _____

Electric _____

BOOTH # _____

**2009 Kentucky Crossroads Harvest Festival
October 2-4, 2009**

VENDOR APPLICATION/AGREEMENT

BOOTH HOURS:

SET UP: Friday (10/2) 4:00 – 6:00 pm or Saturday (10/3) 6:30 – 8:00 am

VENDING HOURS: Friday (10/2) 6:00 – 10:00 pm; Saturday (10/3) 8:00 am – 10:00 pm; Sunday (10/4) 8:00 am – 6:00 pm

BOOTH FEES

- **10' x 10'** - Arts & Crafts, Civic, School/Church Organizations - **\$65**
- **20' x 10'** – Flea Market area - **\$80**
- Electricity (20 amps only) - **\$25** Hook up fee per vendor

Name _____ Phone _____

Address _____

City _____ State _____ Zip Code _____

Booth Type/Quantity: 10x10 _____ 20x10 _____

Electricity Needed: YES _____ NO _____

Electrical Requirements: Item _____ Volts/Watts _____

RULES/REGULATIONS

1. Vendor agrees to sell only those items listed in booth application/agreement. The Chamber of Commerce reserves the right to eliminate the selling of items not approved by the festival (Disc Stars, Snappin' Pops, Silly String, Spray or Hair Paint, Rambo or open blade knife, num chuxs, obscenities on printed attire or any item the Chamber of Commerce deems unsafe/harmful. **Vendors with these items will be removed immediately with no rental fee refund.**

ITEMS TO BE SOLD:

2. Vendor will submit full payment for booth with reservation. Booths are rented on a first come first serve basis (also with consideration of electric requirements). Booth rental fees are non-refundable.
3. Vendor must provide the following: chairs, tables, shelter, electric cords (heavy duty). Vendors must clean the area prior to leaving.
4. Absolutely no vehicles may be parked at booth sites on Cross Main Street area.
5. The selling of other items bearing the name or logo of the festival is restricted unless prior written permission has been granted by the festival board.
6. Vendors shall not sell food or drinks of any kind (including cotton candy/popcorn) unless pre-approved by the Chamber of Commerce. This will be strictly enforced.

I hereby affirm that I have read and understand the above rules/regulations and consent to abide by the rules/regulations established by the Chamber of Commerce Board of Directors for the 2009 year. I further agree that if myself or my organization does not meet these requirements or abide by these rules/regulations, I/we will be asked to leave without refund of rental fee.

Signature _____ Date _____

For more information concerning booth rental or the festival, please contact the chamber office at 124 W. Main Street, Springfield, KY 40069 or 859-336-3810, ext. 1.

The Chamber of Commerce will not be responsible for any loss or theft from booths.